

**Colchester School District  
Board of Education Meeting Agenda  
Colchester High School – Media Center  
December 6, 2016  
7:00 PM**

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<b>6:00-7:00 PM</b>	<b>Discuss Negotiations (Executive Session)</b>	<b>CHS Room 114B</b>
<b>7:00 PM</b>	<b>General Session</b>	

**Agenda**

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|--------------|--|--------------------|
| <b>I.</b>    | <b>Call to Order and Pledge of Allegiance</b>                                |                    |
| <b>II.</b>   | <b>Citizen Participation*</b>  |                    |
| <b>III.</b>  | <b>CHS School Report Presentation</b>  | <b>Information</b> |
| <b>IV.</b>   | <b>Science NECAP Comparision Presentation</b>                                | <b>Information</b> |
| <b>V.</b>    | <b>Performing Arts Center - Invitation to the Community</b>                  | <b>Information</b> |
| <b>VI.</b>   | <b>School Budget Discussion</b>  | <b>Information</b> |
| <b>VII.</b>  | <b>Approval of Personnel Consent Agenda</b>                                  | <b>Action</b>      |
| <b>VIII.</b> | <b>Approval of Minutes: November 15, 2016</b>                                | <b>Action</b>      |
| <b>IX.</b>   | <b>Approval of Minutes: November 29, 2016</b>                                | <b>Action</b>      |
| <b>X.</b>    | <b>Board/Administration Communication, Correspondence, Committee Reports</b> | <b>Information</b> |
| <b>XI.</b>   | <b>Possible Future Agenda Items</b>  | <b>Information</b> |
| <b>XII.</b>  | <b>Executive Session</b>   | <b>Information</b> |
| <b>XIII.</b> | <b>Adjournment</b>   |                    |

**On The Third Tuesday of Each Month\***

During the meeting, the school board will review the top questions and themes submitted to them via email to [SchoolBoard@colchestersd.org](mailto:SchoolBoard@colchestersd.org). Note: All submissions must be received before noon on the third Tuesday of every month.